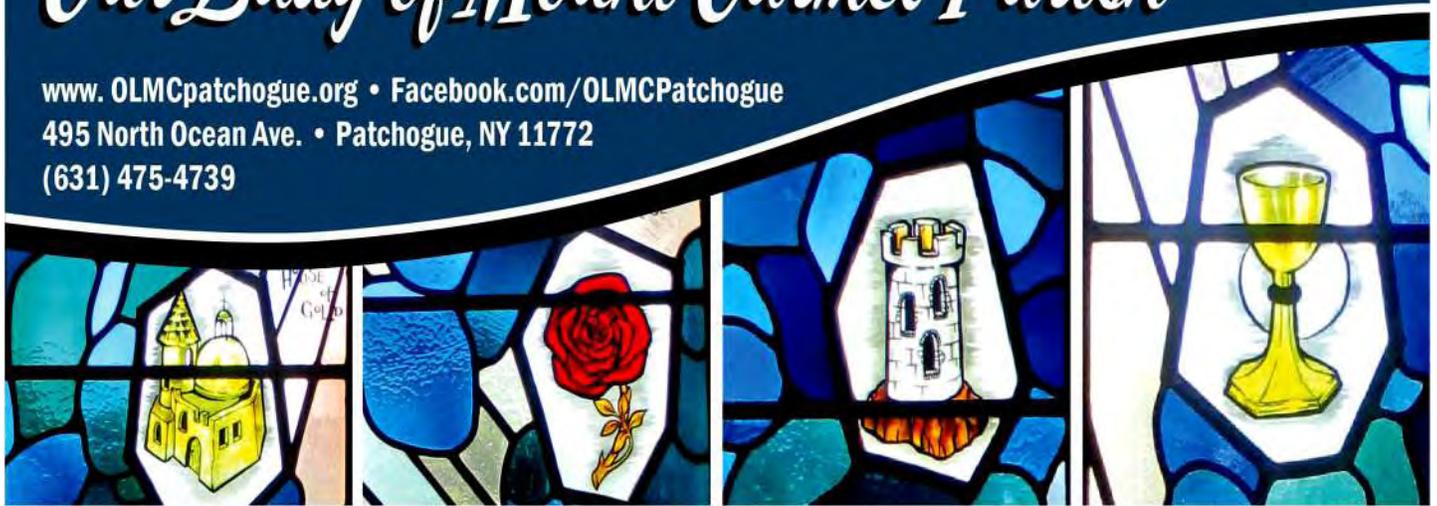


Our Lady of Mount Carmel Parish

www.OLMCPatchogue.org • Facebook.com/OLMCPatchogue

495 North Ocean Ave. • Patchogue, NY 11772

(631) 475-4739



100 years of Christ, Community and Charity

Mass times: Monday -Saturday 8:00 am & Thursday 6:00 pm in Chapel

Confessions heard on Wednesday 6:00pm in Chapel

And Saturday 4:00 - 4:45pm in Church

Saturday Vigil 5:00 pm in Church

Sunday 8:00am in English, 9:45am Family English & 11:30 Spanish in Church

Jesus said,
"This is my blood
of the covenant,
which will be
shed for many.
Amen, I say to you,
I shall not drink again
the fruit of the vine
until the day
when I drink it
new in the
kingdom of God."

Mark 14:24-25

Excerpta from the Lectionary for Mass

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The Most Holy Body and Blood of Christ



JUNE 6, 2021

PRAY FOR THE SICK

Romanita Abad, Louis Alloyne,
Patricia Hayes Axtmayer,
Madison Makenzie Baker, Ronald Balsamo,
Bill " Ben," Amelia Barone, Dennis Berger,
Audrey Bernich Butler, Patricia Boyle, Baby Lardon
Joseph Camacho, Jim & Marilyn Capaldo,
Michael Castro, Kyle Chalupa,
Angela & Joe Chiamonte, Yolanda Celone,
Lillian Cestaro, Mary Collins,
Neil Coogan, Kenny Cook,
Ginna Cooper, Kathleen Corrigan,
Airen Craig,Rita Cuzzo,
Frances Damara, Eileen Damico,
Josephine Diaz, Mary Ann Egan, Anna A. Ferello,
Mike Flynn, Josephine Gamberale, Malena Garcete,
Deacon Anthony Graviano,
Joseph Guyton, Roy Hanson,
Lisa Haus-McWilliams, Jeffery Halle,
Savanah Hoesterey, Ronald Horton,
Anthony Ivancich, Lori Ann M. Kaan,
Desiree Keefe, Joan Keoppen, Carol Kennedy,
Natale Kennedy, Kathleen D. Kollegger,
Giavana Laakman, John Laakman Jr.,
Robert Leask Jr., James Leung , Jean LoDolce,
Michael Lubrico, Maria Multese, Ann Mc Carthy,
Ryan Mc Carthy, iane Raheb Maclaren,
Maria Maltese, Thomas McCleary,
Nick Montanaro, Shirley Nocerino, Bob Metz,
Francisco Rabadam, Mary Ray, Helen Metz Rogers,
Nick Montanaro, Virginia Morellino,
Wayne Mudrack, Mildred Neubeck,
Mary Norwick, Kathleen O'Kane, Sean O'Kane,
Madline Picciullo,Joan Parente, Lucy Peters,
Lisa Rigney, Thomas Rigney,
Michael Sanbardino, Rosa Maria Santos,
Fran Schutz, Maria Shine, Jim Space,
Rachel Schopp, Sylvia Shpect., Cooper Siano,
Ed Siano, Kathleen Stidioso, Lauren Sweeney,
Vinny & Mindy Tomaine
Charles Terrano, Delores Torres, Ann Vidal,
Emerson Vidal, Emerson Vidal II
Kenneth Vidal, Lisa Vidal
Robert Vidal, John F. Watson, Mickey Welch,
D. J. Weinstein, Kathleen Wolf,
Dorothy &Anthony Zeo

Please Call to update information you have given on this page. We wish to keep it up to date for our community.

**CORPUS
CHRISTI
SUNDAY**



Mark Frank Biondi,
Mathew L. Brandli
Tom Brady, Bryan Budd,
Paul Burawa,
Francis X. Castellano, Garrett Carty,
Brian Dale, Joey Diveck,
Johnathan Delvalle,
Dennis Ryan Dooley, Tatiana Drawbridge,
Jeremy Ferguson, Josef Gerace,
Andrew Hughes, James Hooper,
Joe Hwang , Joseph Janssen,
Tracey M. Kentoffio,
Kevin Kiefer, Chris Klimek,
Frankie Lopez, Adam McCarthy,
Eugene Mahan, Al Mediate,
Daniel Murphy,
Patrick Musumeci,
Jonathan Parker,
Ernesto Perez, Maria Perez,
Michael B. Poole,
David D. Post, Michael Probst,
Aldo Ruiz, Szu-Moy Ruiz,
Paulina Sanchez, Pamela Seagroatt
Michael Sedlak,
Fianna Sogomoyan,
Michael Vincent Toro
Anthony Ventura,
Jonathan Warshauer,
Alexandria Waszmer,
James Welsh
Robert W. White,
Brian Wilkenson,
Brendon James Willy

++++
If you have information for the Military or sick lists please call the Office at 631-475-4739 or simply put a note in the collection basket.

Bishop John O. Barres has written a document on Evangelum Vitae.

The Gospel of Life
: <https://www.evangeliumvitaepastoralletter.com>
also available at drvc.org
Note it could not appear in the bulletin as it is 20 pages in length.



Monday-Saturday 8:00am masses in Church.

** means Offices are closed
+++ no info at time of early printing

- Saturday, June 5,***
8:00am Kazimierz Wiszowaty
5:00pm No Intention
- Sunday, June 6,**
8:00 am Parishioners of Our Lady of Mount Carmel Church
9:45am Georgotas & Lettieri Family
11:30am Spanish Mass
- Monday, June 7,**
8:00am William Hall Jr.
- Tuesday, June 8,
8:00 am No Intention
- Wednesday, June 9,
8:00am No Intention
- Thursday, June 10,
8:00am A Quick recovery from Surgery for Chistine Quinlan
6:00 pm No Intention
- Friday, June 11,
8:00am No Intention
- Saturday, June 12***
8:00 am No Intention
5:00 pm Parishioners of Our Lady of Mount Carmel Church
- Sunday, June 13,**
8:00am Living "62nd" Wedding Anniversary Joe & Joyce Kostyak
9:45am Luanna & Martin Galinas
11:30pm Spanish Mass

++++
THE RIGHT PURCHASE
Don't buy the house, buy the neighborhood.
—Russian proverb

UNA BUENA COMPRA
No compres sólo la casa, compra el vecindario.
—Proverbio ruso

June 6, 2021-- The Most Holy Body and Blood of Christ

SACRIFICE

Today the Church focuses on the Eucharist. Today's readings remind us how connected to ancient blood sacrifices we are when offering our unbloody sacrifice. The reading from Exodus describes a solemn ritual designed so the Israelites would never forget their covenant with God.

The reading from the Letter to the Hebrews turns us from those ancient animal sacrifices, the first efforts to worship the living God. Our sacrifice is the body and blood of the Son of God. Because of Christ we have a new covenant.

The Gospel from Mark retells the establishment of that covenant, the familiar story of the Last Supper. Juxtaposed with the story of animal sacrifice as it is here, we are challenged to listen with new attention, to remember the great price paid for our salvation. Jesus gave his body and every drop of his blood for us.

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READINGS FOR THE WEEK

Monday: 2 Cor 1:1-7; Ps 34:2-9; Mt 5:1-12
Tuesday: 2 Cor 1:18-22; Ps 119:129-133, 135;
Mt 5:13-16
Wednesday: 2 Cor 3:4-11; Ps 99:5-9; Mt 5:17-19
Thursday: 2 Cor 3:15 — 4:1, 3-6; Ps 85:9ab, 10-14;
Mt 5:20-26
Friday: Hos 11:1, 3-4, 8c-9; Is 12:2-6;
Eph 3:8-12, 14-19; Jn 19:31-37
Saturday: 2 Cor 5:14-21; Ps 103:1-4, 9-12; Lk 2:41-51
Sunday: Ez 17:22-24; Ps 92:2-3, 13-16;
2 Cor 5:6-10; Mk 4:26-34



FEAST OF FAITH

The Corpus Christi Procession

In the thirteenth century, a Belgian nun by the name of Juliana had a vision: she saw the full moon silvery and radiant except for one dark spot. The meaning of the vision was revealed to her: the moon was the Church's liturgical year, the dark spot a missing feast in honor of the Blessed Sacrament. Today's feast of *Corpus Christi*—the Most Holy Body and Blood of Christ—grew from Juliana's vision.

On this feast, many parishes observe the traditional *Corpus Christi* procession, giving honor to the Eucharist by carrying this greatest treasure out of the safety of our churches and into our streets. At the end of every Mass we are not just let out, we are sent forth, strengthened by the Eucharist, to be the Body of Christ in the world. The *Corpus Christi* procession is the dismissal writ large! We take Jesus with us, not only in our hearts, but carried in our midst and exposed in a monstrance. It is a public profession of faith and a blessing of the world. Jesus walks with us on these streets that we walk day after day, among those who know him but yearn to know him better, and among those who do not know him. The Eucharist is a mystery to be believed, to be celebrated—and to be lived.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

6 de junio de 2021 -

El Cuerpo y la Sangre de Cristo (Corpus Christi)

SACRIFICIO

Hoy la Iglesia se centra en la Eucaristía. Las lecturas de hoy nos recuerdan la gran conexión que existe entre los sacrificios de sangre de la antigüedad y el sacrificio inculcado que ofrecemos ahora. La lectura del Éxodo describe un rito solemne para que los israelitas nunca olviden su pacto con Dios.

La lectura de la Carta a los Hebreos nos lleva de los antiguos sacrificios de animales a los primeros esfuerzos para adorar al Dios vivo. Nuestro sacrificio es el Cuerpo y la Sangre del Hijo de Dios. A causa de Cristo tenemos una nueva alianza.

El Evangelio según San Marcos relata la creación de ese pacto, la conocida historia de la Última Cena. Si contrastamos la historia del sacrificio de animales que vemos aquí, se nos desafía a escuchar con nueva atención, para recordar el gran precio que pagó por nuestra salvación. Jesús dio su cuerpo y cada gota de su sangre por nosotros.

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LECTURAS DE LA SEMANA

Lunes: 2 Cor 1:1-7; Sal 34 (33):2-9; Mt 5:1-12
Martes: 2 Cor 1:18-22; Sal 119 (118):129-133, 135;
Mt 5:13-16
Miércoles: 2 Cor 3:4-11; Sal 99 (98):5-9; Mt 5:17-19
Jueves: 2 Cor 3:15 — 4:1, 3-6; Sal 85 (84):9ab, 10-14;
Mt 5:20-26
Viernes: Os 11:1, 3-4, 8c-9; Is 12:2-6;
Ef 3:8-12, 14-19; Jn 19:31-37
Sábado: 2 Cor 5:14-21; Sal 103 (102):1-4, 9-12;
Lc 2:41-51
Domingo: Ez 17:22-24; Sal 92 (91):2-3, 13-16;
2 Cor 5:6-10; Mc 4:26-34



FIESTA DE LA FE

Plegaria universal

La Liturgia de la Palabra concluye con una oración de petición llamada Plegaria universal u Oración universal. El pueblo la identifica como "Peticiones", porque son oraciones de petición que se dirigen a Dios en nombre de toda la Iglesia, rogándole "por la salvación de todos". Estas oraciones siguen una estructura muy sencilla: Por y para, concluyendo con la fórmula: roguemos al Señor, a la que el pueblo responde, Te lo pedimos Señor o con otra respuesta semejante. Estas plegarias tienen un orden propio. Pedimos primero por las necesidades de la Iglesia, como institución; por los jefes de Estado y quienes gobiernan el mundo en todos sus niveles; por las personas que sufren cualquier tipo de opresión, sea económica, física, mental, de salud, de libertad de conciencia, de falta de expresión, de marginación, etcétera. El cuarto momento de esta oración está directamente enfocado a las necesidades de la comunidad local y, este es precisamente el momento de recordar nuestros difuntos. Este es el momento de presentar nuestras necesidades particulares, sea en voz alta o en voz baja, según lo indique quien preside la litúrgica, sea eucarística o sacramental. Estas plegarias pueden también cantarse de tal forma que favorezcan la participación del pueblo.

—Miguel Arias, Copyright © J. S. Paluch Co.

June 6, 2021
Corpus Christi Sunday
The Most Holy Body and Blood of Christ
From the Pastors Desk



Dear brothers and sisters in Christ,

Recently, I was thinking back to my days as an altar boy, back when there were only altar boys, and in our parish, the transition from receiving on the tongue, and under both species had only begun. It was also a time when only the priests would distribute Holy Communion. One of the responsibilities of the altar boy, was to hold the patten under the chins of those receiving, to prevent any fragment from falling to the floor. While I welcome those who come to serve at the altar, whether as altar servers or extraordinary ministers of Holy Communion, and believe the option to receive the host on the hand is alright, there was something about the dignity afforded the Blessed Sacrament when we used the pattens.

First and foremost, we believe that what has been offered as bread and wine, through the words of consecration spoken by the priest, become the Body and Blood of Jesus Christ. It is not a symbol. It is not just something that we do to remember what happened. It is the actual celebration of the Last Supper. Through two thousand years, every valid Mass that has been offered is part of the Mass offered by Christ, at the Last Supper and on the Cross, as each priest is standing in the person of Christ, sharing in the ministerial priesthood of Christ, and throughout time and space, makes bread and wine become the Body and Blood of Jesus. That is why we say “Amen” when we receive, we state that we believe this is the Real Presence of Jesus Christ, only under the appearance of bread and wine.

We are not Lutherans, who believe that the Real Presence is with the bread and wine (Consubstantiation). Nor are we Episcopalians/Anglicans, or most other Protestants, who believe it is a mere symbol; because for them it is only a symbol, as they do not have a valid priesthood to consecrate the Eucharist. We, as members of the Church, believe that what has been consecrated in the hands of a priest, IS the REAL PRESENCE. And therefore, we show the Blessed Sacrament the respect deserved.

During the course of the Mass, we prepare ourselves to receive this Gift. Everything leads up to it: the penitential rite at the beginning, when we recognize our own unworthiness, but ask to be made worthy; the readings, which reveal the relationship that had been offered to the Jewish people, and then opened up to everyone who comes to know Jesus through the New Testament and the Church; the offertory, where we present ourselves to God with our gifts and ask Him to transform us, as He transforms bread and wine, into the Body of Christ. Finally, we come to that period where we reverently approach the altar, we are presented with the Eucharist, and asked if we believe it is really Christ we receive, and we say Amen. Receiving the host either on the tongue, or on the hands, one on top of the other, forming and throne for our King.

Unfortunately, there are times, especially at funerals or weddings, when those who do not belong to the Church, or understand what it is we receive in the Blessed Sacrament, come forward and take it. Most consume the host. There are others who place it in their pockets, or leave it in their pews. Recently, I was told of someone who inquired about hosts that were kept from funerals and other occasions; thankfully the person who discovered them had enough knowledge to realize they had to be brought to the Church for proper disposal. We even have a separate sink in sacristies, a sacrarium, so that should any fragments be washed, they would not end up in the sewers or cesspools. It is why the priest or deacon purifies the sacred vessels at the end of Mass, to ensure they are able to be stored in an ordinary place, while the remaining hosts which have been consecrated are reserved in the tabernacle, for adoration and to be brought to the sick and homebound. It is why the patten I held as an altar boy, would be wiped into the chalice by the priest as he purified the vessels.

Pax,

Fr. Henry



- Red Digital 24 horas en CFNEspañol.org
- Un Canal disponible las 24 horas en la aplicación CFN
- Misa diaria en vivo a disposición
- Devociones
- Series y programación original
- Audiencia Papal semanal
- Eventos del Vaticano en vivo
- Contenido de la USCCB y de diócesis de todo el país



Apple



Android

Visite: www.CFNEspañol.org

CFNEspañol es parte de Catholic Faith Network



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Apple



Android

Visit: www.CFNEspañol.org

CFNEspañol is part of the Catholic Faith Network



Download the free CFN app today



OUR LADY OF MOUNT CARMEL
SPIRITUAL ADOPTION PRAYER PROGRAM

Month 6

I'm 6 months old now.
I just opened my eyes –
Before today they
were sealed shut for
protection. I wonder
what you look like.
I can hear sounds,
too! It's great to
have someone
praying
for me.



Sexto Mes

Ya tengo 6
meses. Acabo de
abrir los ojos – estaban
cerrados desde que
tenía 2 meses. A veces
me pongo a pensar
como serán ustedes.
¡Puedo oír sonidos
también! Que
bueno
es tener a
alguien que recé
por mí.



Catholic Lighthouse Mission /Augustinian Institute

Are you are looking for something new to read or listen to?
Do you want to listen to Catholic lesson, Study, Podcast recording or a general teaching & talks?
Listen to a great many experts, teachers, theologians, Priest or Lay Person.

Come and see what have to purchase on the Catholic Lighthouse Display located in the Parish Center next to the Deacon's Office. Monday-Friday after 8:00am Masses
We have great discs to listens to in your car or at home.
Pick you item and leave the \$5.00 in the slot under the price list.
Titles added monthly.
Currently Brochures are \$1.00, CD's \$5.00, Books as marked

Catholic Pilgrimage to the Holy Land-----Optional Post Tour of Jordan

Father Will Terraiza, OFM Cap., Spiritual Director

July 18-29, 2-021

Breakfast, Lunch & Dinner included daily

For a flyer or more detailed information please call----Cathie or Michael Milano at 631-569-2620

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Like what you are seeing Please tell your neighbor, family , co-worker or during kids games.

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Our Lady of Mount Carmel R.C. Church**



The Sisters of St. Dominic | 555 Albany Avenue, Amityville, NY 11701 | (631) 842-6000
advancement@amityop.org

The Sisters of St. Dominic of Amityville Celebrate Irish Night

This year marks the 20th Anniversary of our Beauty of the Spirit Luncheon (BOSL). As we have all been living in a time of great uncertainty and stress, we thought it most appropriate to bring you a message of hope and healing. Our 2021 BOSL virtual event will focus on the mind-body-spirit connection. Sisters, Associates and friends will share interactive segments on tai chi, artful journaling, and other holistic healings with you.

Please join us virtually on Friday, June 25, 2021 as we gather together, uplift each other and renew ourselves in body, mind and spirit!

Please consider supporting our efforts by purchasing one or more of the following:

- An event ticket for \$40, which includes one entry into our door prize raffle
- Sweepstakes Raffle tickets. Tickets are \$10 each, or 6 for \$50. Extra tickets are available on our website or by contacting the Advancement Office at 631-842-6000 ext. 246

As many Congregations across the country were forced to close their buildings and work to find new ways to worship and conduct their ministries in the face of COVID-19, we know the need to enhance our digital and technological capacities to provide worship and other programs remotely.

Proceeds from the luncheon will assist enhancing internet services, video conferencing subscriptions, as well as investing in desktop and laptop computers, tablets, and smartphones to strengthen the creation and delivery of streaming worship, workshops, and other gatherings. We hope to continue presenting online gatherings or a combination of physical and online opportunities that will strengthen our offerings for years to come.

As always, thank you for your continued support of the Congregation. We hope you will join us on June 25th!

Shrine of St. Anne's Columbiettes

**Garage Sale-----June 26th
Knights of Columbus Hall
96 Second Avenue
Brentwood, NY 11717**

Time 9 am to 4 pm

Vendors Wanted

(Set up Before 9 am) Must bring your own Table and Chair

For Information call: Vaviana Garamy --631-231-1859

**COVID-19 Policies apply.
Must wear a mask to attend.**

God's Word for Children

Jesus sent two of his disciples to prepare the Passover. He told them to go into the city and follow a man carrying a jug of water. The man would lead them to a house where they were to prepare the meal (see Mark 14:12-16 in your Bible). Look at this picture and darken in 1 circle, 2 squares, 3 triangles, and 4 rectangles.

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The Most Holy Body and Blood of Christ

Moses told his people what the Lord wanted them to do. Use the shapes and numbers on the side and top of the grid to find what they said. You can read the story in your Bible at Exodus 24:3-8.

	1	2	3	4
♥	do	us	everything	has
□	told	We	the	won't
☆	that	nothing	LORD	will

□2 ☆4 ♥1 ♥3
 ☆1 □3 ☆3 ♥4
 □1 ♥2

"I am the living bread that came down from heaven." John 6 : 51

CATHOLIC CORNER

PRAYERS, WORKS, JOYS, AND SUFFERINGS

What do you think of when you see a picture of a heart? Love?
 The importance of your heart for your health and life?
 Your heart encouraging you to help your neighbor?

The heart of Jesus is a model of all these things for us. You can search for a picture of an image of the Sacred Heart of Jesus on line. The heart in the picture is surrounded by a crown of thorns. It reminds us that Jesus loved us so much that he gave his life for us. The flame above the heart reminds us of Jesus burning love for all people. The rays that shine from the heart remind us of the many ways Jesus' love brings light and life to others.

On Friday, June 8, we will celebrate the feast of the Sacred Heart of Jesus. This feast is celebrated nineteen days after Pentecost every year. A prayer called the Morning Offering is dedicated to the heart of Jesus. It unites us each day with the love and work of Jesus. The words express our desire to offer everything we do and say to Jesus so that his work in the world can continue.

Part of the prayer is printed here. Cut it out and place it on a mirror you look into every day. Try to learn it and pray it every morning as you begin your day.

You can find the rest of the prayer and learn more about the Society of the Sacred Heart on line.



Morning Offering

O Jesus, through the Immaculate Heart of Mary, I offer you all my prayers, works, joys, and sufferings of this day, for all the intentions of your Sacred Heart.

Parish Outreach

Pantry Hours: Thursday and Friday

10 AM to 2PM BY APPOINTMENT

Call 631-475-9580 for further information

**The Food Pantry is open at this time BY APPOINTMENT ONLY
for pre-packaged bags of food for curbside pick-up only.**

MASKS MUST BE WORN

THERE WILL BE NO CLIENT SHOPPING UNTIL FURTHER NOTICE

We are in need of the following items:

Apple Juice (non-refrigerated)

Detergent

Hot chocolate

Jelly

Mayonnaise

Pasta sauce (in jars)

Shampoo/Conditioner

Toilet Paper

Toothpaste

Thank you for your continued generosity to the Food Pantry.

I would like to have my loved one remembered in memoriam for one year with a memorial candle in the church vestibule in Our Lady of Mount Carmel Church. \$200.00 year begins First Sunday of Advent and Ends on Christ the King Sunday .

In Loving Memory _____

By _____

Address _____

City/State/Zip _____

Phone _____

One year Offering is \$200.00 if by ck to OLMC Church



PASTOR
Rev. Henry Reid

Deacon Bob Lyon

Deacon Anthony Graviano , Retired

Father Henry's and the Deacon's Offices are located in the Parish Center. The Rectory is a Residence

Parish Offices-- in Parish Center

Telephone 475-4739 Fax 447-1030

Parish Secretary Susan Schmutz ext.101

email@OLMCPatchogue.org--Parish Secretary

Business Office Hours in Parish Center

Monday - Friday 9:00am - 3:30pm

Saturday-Sunday Closed

Mass cards sold in the parish center

info@OLMCPatchogue.org-parish bulletin, media, Information

Religious Education

Telephone: 289-7327

Religious Education Office Hours Monday - Thursday 9:00am - 3:30pm

Parish Outreach Food Pantry

Telephone 475-9580 ext.113

Outreach Office Hours 10am-2pm

Thursday & Friday **by appointment only**

olmcoutreach@gmail.com

Music

Music Director Thomas Sexton

Regional School

Holy Angels Regional School 475-0422

Mass Intentions

Mass cards announced are \$20.00

Presentation Folders are \$25.00

Mass cards sold in the parish center during business hours.

Spanish Mass intentions taken before Spanish mass

COMMUNION CALLS

Any homebound or shut-in may receive Holy Communion in their home.

A Eucharistic Minister, will visit.

Please call 631-475-4739 so we may schedule visits

Monday Night Prayer Group
7:30 in the Chapel -Jerry Curreri 698-3533

Legion of Mary Prayer Group Monday
7:pm In Parish Center
Rob Costanzo 631-834-3385

Wednesday Night Prayer Group
7:30 pm in a Private Home
Mary Peterson- 475-4739

Secular Franciscans (OFS)
Meet in the Parish Center
1st Sunday of the Month 1pm to 4 pm

EUCHARISTIC ADORATION
Following 8 am Mass Thursday till 10 pm
6pm Divine Mercy Mass
Rosary for Life 7pm
Prayer Groups as printed above.

Reconciliation/Confession -Saturday 4:00 – 4:45 PM in Church

Wednesday 6:00 PM in the Chapel

Sacrament of Marriage

Arrangement must be made 6 months in advance. No date for a wedding can be given over the phone or reserved until the couple completes the formal paperwork with a member of the pastoral staff.

Rite of Christian Initiation of Adults, R.C.I.A. is for those who are interested in coming into the Catholic Church or a Catholic completing the Sacraments of Initiation. Call the Faith Formation office for more information. Thursday evening 7:30 pm in Parish Center. 631-475-4739 ext 102 You must have a meeting with Father Henry for paperwork prior to attending.

Sacrament of Baptism

Baptisms Baptismal preparation is required prior to the baptism of any child.

Please call 631-475-4739 for additional info.

www.Religionandrock.com
And the TV show on Telecare
Catholic Radio with a weekly

Perhaps we can have you listen to: The Catholic
Channel
Sirius/XM Radio,
Channel 159.

Tune into "Religion and Rock" with Msgr. Jim Vlaun
on Sunday from

7:00AM –8:00AM on WBAB 102.3FM or 95.3
on L.I.'s East End.

New Parishioners are invited to come to the Center and pick up a registration form. Envelopes are available upon request.