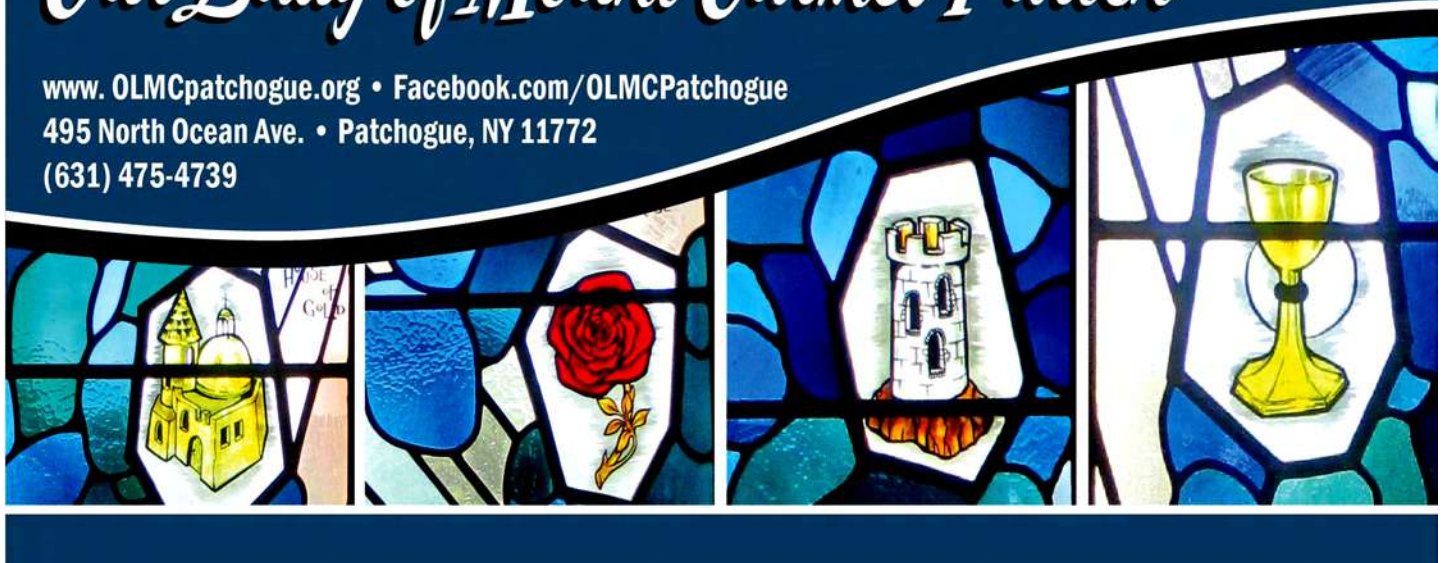


# Our Lady of Mount Carmel Parish

www.OLMCPatchogue.org • Facebook.com/OLMCPatchogue  
495 North Ocean Ave. • Patchogue, NY 11772  
(631) 475-4739



## *100 years of Christ, Community and Charity*

*Mass times: Monday -Saturday 8:00 am & Thursday 6:00 pm in Chapel*

*Confessions heard on Wednesday 6:00pm in Chapel*

*And Saturday 4:00 - 4:45pm in Church*

*Saturday Vigil 5:00 pm in Church*

*Sunday 8:00am in English, 9:45am Family English & 11:30 Spanish in Church*

## *Palm Sunday*

OF THE PASSION OF THE LORD

When the centurion  
who stood facing him  
saw how he breathed  
his last he said,

**"Truly this man was the Son of God!"**

March 28, 2021

Copyright © J.S. Paluch Co., Inc. • Photos © iStockphoto.com, iStockphoto.com, iStockphoto.com  
Excerpts from the Lectionary for Mass © 2011, 2010, 1988, 1982, 1970, C.C.P.

Mark 15:39

**PRAY FOR THE SICK**

Romanita Abad, Louis Alloyne,  
 Patricia Hayes Axtmayer,  
 Madison Makenzie Baker, Ronald Balsamo,  
 Bill " Ben," Amelia Barone, Dennis Berger,  
 Audrey Bernich Butler, Patricia Boyle, Baby Lardon  
 Joseph Camacho, Jim & Marilyn Capaldo,  
 Michael Castro, Kyle Chalupa,  
 Angela & Joe Chiaramonte, Yolanda Celone,  
 Lillian Cestaro, Mary Collins,  
 Neil Coogan, Kenny Cook,  
 Ginna Cooper, Kathleen Corrigan,  
 Airen Craig,Rita Cuzzo,  
 Frances Damara, Eileen Damico,  
 Josephine Diaz, Mary Ann Egan, Anna A. Ferello,  
 Mike Flynn, Malena Garcete,  
 Deacon Anthony Graviano,  
 Joseph Guyton, Roy Hanson,  
 Lisa Haus-McWilliams, Jeffery Halle,  
 Savannah Hoesterey, Ronald Horton,  
 Anthony Ivancich, Lori Ann M. Kaan,  
 Desiree Keefe, Joan Keoppen, Carol Kennedy,  
 Natale Kennedy, Kathleen D. Kollegger,  
 Giavana Laakman, John Laakman Jr.,  
 Robert Leask Jr., James Leung , Jean LoDolce,  
 Michael Lubrico, Maria Multese, Ann Mc Carthy,  
 Ryan Mc Carthy, iane Raheb Maclaren,  
 Maria Maltese, Thomas McCleary,  
 Nick Montanaro, Shirley Nocerino, Bob Metz,  
 Fransico Rabadam, Mary Ray, Helen Metz Rogers,  
 Nick Montanaro, Virginia Morellino,  
 Wayne Mudrack, Mildred Neubeck,  
 Mary Norwick, Kathleen O'Kane, Sean O'Kane,  
 Madline Picciullo,Joan Parente, Lucy Peters,  
 Lisa Rigney, Thomas Rigney,  
 Michael Sanbardino, Rosa Maria Santos,  
 Fran Schutz, Maria Shine, Jim Space,  
 Rachel Schopp, Sylvia Shpct., Cooper Siano,  
 Ed Siano, Kathleen Stidioso, Lauren Sweeney,  
 Vinny & Mindy Tomaine  
 Charles Terrano, Delores Torres, Ann Vidal,  
 Emerson Vidal, Emerson Vidal II  
 Kenneth Vidal, Lisa Vidal  
 Robert Vidal, John F. Watson, Mickey Welch,  
 D. J. Weinstein, Kathleen Wolf,  
 Dorothy &Anthony Zeo

Please Call to update information you have given on this page. We wish to keep it up to date for our community.



**The Year of  
 St. Joseph**

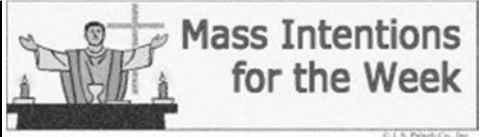


Mark Frank Biondi,  
 Mathew L. Brandli  
 Tom Brady, Bryan Budd,  
 Paul Burawa,  
 Francis X. Castellano, Garrett Carty,  
 Brian Dale, Joey Diveck,  
 Johnathan Delvalle,  
 Dennis Ryan Dooley, Tatiana Drawbridge,  
 Jeremy Ferguson, Josef Gerace,  
 Andrew Hughes, James Hooper,  
 Joe Hwang , Joseph Janssen,  
 Tracey M. Kentoffio,  
 Kevin Kiefer, Chris Klimek,  
 Frankie Lopez, Adam McCarthy,  
 Eugene Mahan, Al Mediate,  
 Daniel Murphy,  
 Patrick Musumeci,  
 Jonathan Parker,  
 Ernesto Perez, Maria Perez,  
 Michael B. Poole,  
 David D. Post, Michael Probst,  
 Aldo Ruiz, Szu-Moy Ruiz,  
 Paulina Sanchez, Pamela Seagroatt  
 Michael Sedlak,  
 Fianna Sogomoyan,  
 Michael Vincent Toro  
 Anthony Ventura,  
 Jonathan Warshauer,  
 Alexandria Waszmer,  
 James Welsh  
 Robert W. White,  
 Brian Wilkenson,  
 Brendon James Willy

+++++  
 If you have information for the Military or sick lists please call the Office at 631-475-4739 or simply put a note in the collection basket.  
 \*\*\*\*\*

**Bishop John O. Barres has written a document on Evangelum Vitae.**

**The Gospel of Life**  
 : <https://www.evangeliumvitaepastoralletter.com>  
**also available at drvc.org**  
**Note it could not appear in the bulletin as it is 20 pages in length.**



*Monday-Saturday 8:00am masses in Church.*  
**\*\* means Offices are closed**  
**+++ no info at time of early printing**  
**Saturday, March 27\*\*\***  
**8:00am Rev. Robert J. O'Connell**  
**PALM SUNDAY VIGIL**  
**5:00pm Parishioners of Our Lady of Mount Carmel Church**  
**Sunday, March 28,\*\***  
**PALM SUNDAY**  
**8:00 am Pasquale Dacchille**  
**9:45am Dr. Fransico Rabadam**  
**11:30am Spanish Mass**  
**Monday, March 29\*\***  
**8:00am No Intention**  
**Tuesday, March 30,**  
**8:00am No Intention**  
**Wednesday, March 31,**  
**8:00am Living 1st Birthday**  
**Gavin Nash**  
**Thursday, April 1,**  
**8:00am Morning Prayer in Chapel**  
**8:00pm Mass of the Lord's Supper**  
**Friday, April 2,**  
**8:00am Morning Prayer**  
**Saturday, April 3\*\***  
**EASTER VIGIL**  
**8:00 am Morning Prayer**  
**8:00 pm Easter Vigil Mass**  
**Sunday, April 4,\*\***  
**EASTER SUNDAY**  
**8:00am Dorothy Sneckenberg**  
**9:45am Georgotas & Lettieri Family**  
**11:30 am Spanish Mass**  
 +++++

**SUFFERING**  
 Jesus did not come to do away with suffering or remove it. He came to fill it with his presence.  
 —Paul Claudel

**SUFRIENTO**  
 Jesús no vino a eliminar el sufrimiento, sino a sufrir con nosotros. El hombre que sufre no es inútil ni inactivo.  
 —Paul Claudel



## March 28, 2021-- Palm Sunday of the Passion of the Lord

### HOLY WEEK

For the Palm Sunday Gospel, we return to the Gospel according to Mark. The account of the Passion takes up nearly one-third of Mark's entire Gospel and, of all the evangelists, he is the one who presents the details most graphically. He depicts the humanity of Jesus most intensely, describing his sufferings thoroughly. Mark portrays Jesus as a complete fulfillment of the "Suffering Servant" of Isaiah, the obedient, humble slave dying on a cross of whom Paul speaks in Philippians. But it is important to remember that we call this "Holy Week" and not "sad week" or "suffering week," for each of the readings today, even the lamentations of the psalm, end in the promise of the strength and hope that is granted by God to those who faithfully give of themselves in love. As we enter into this week through these readings, we must reflect deeply on the sufferings of Jesus, but still be confident in the joy of risen, eternal life that awaits all of us who faithfully walk with him through these days.

Copyright © J. S. Paluch Co.

### SAINTS AND SPECIAL OBSERVANCES

Sunday: Palm Sunday of the Passion of the Lord;  
Passover begins at sunset

Monday: Monday of Holy Week  
Tuesday: Tuesday of Holy Week  
Wednesday: Wednesday of Holy Week  
Thursday: Holy Thursday; Paschal Triduum begins  
Friday: Good Friday of the Lord's Passion;  
Fast and Abstinence  
Saturday: Holy Saturday; Vigil of Easter

### READINGS FOR THE WEEK

Monday: Is 42:1-7; Ps 27:1-3, 13-14; Jn 12:1-11  
Tuesday: Is 49:1-6; Ps 71:1-6, 15, 17; Jn 13:21-33, 36-38  
Wednesday: Is 50:4-9a; Ps 69:8-10, 21-22, 31, 33-34;  
Mt 26:14-25  
Thursday: **Chrism Mass:** Is 61:1-3a, 6a, 8b-9;  
Ps 89:21-22, 25, 27; Rv 1:5-8; Lk 4:16-21  
**Lord's Supper:** Ex 12:1-8, 11-14;  
Ps 116:12-13, 15-16bc, 17-18; 1 Cor 11:23-26;  
Jn 13:1-15  
Friday: Is 52:13 — 53:12; Ps 31:2, 6, 12-13, 15-17, 25;  
Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42  
Saturday: a) Gn 1:1 — 2:2 [1:1, 26-31a]; Ps 104:1-2, 5-6, 10,  
12, 13-14, 24, 35; or Ps 33:4-7, 12-13, 20-22;  
b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18]; Ps 16: 5, 8-11;  
c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18;  
d) Is 54:5-14; Ps 30:2, 4-6, 11-13;  
e) Is 55:1-11; Is 12:2-6;  
f) Bar 3:9-15, 32 — 4:4; Ps 19:8-11;  
g) Ez 36:16-17a, 18-28; Ps 42:3, 5; 43:3-4 or  
Is 12:2-3, 4bcd, 5-6 or Ps 51:12-15, 18-19;  
h) Rom 6:3-11; i) Ps 118:1-2, 16-17, 22-23;  
Mk 16:1-7  
Sunday: Acts 10:34a, 37-43; Ps 118:1-2, 16-17, 22-23;  
Col 3:1-4 or 1 Cor 5:6b-8; Jn 20:1-9  
or Mk 16:1-7 or (at an afternoon  
or evening Mass) Lk 24:13-35

### FEAST OF FAITH

#### The Liturgies of Holy Week

Holy Week is the culmination of the liturgical year. During these holy days, the liturgy will lead us, with Jesus, to the depths and to the heights.

It begins with a harsh juxtaposition, as we carry palms in remembrance of Christ's triumphant entry into Jerusalem and then listen to the Passion according to Matthew, as the King is handed over for crucifixion. Then, on Holy Thursday, we remember the night Jesus was handed over—the night he gave himself for us and to us, to live in our midst forever in the sacrament of his Body and Blood. On Good Friday, we touch with our hands the mystery of the Lord's cross, the instrument of torture that has become the tree of life. Then, at the great Easter Vigil, the lighting of the paschal candle speaks to us of the triumph of light over darkness, of life over death. The resurrection of the Lord becomes a living reality in our midst as the catechumens for whom the Church has prayed throughout Lent are plunged into the mystery of Christ's death and share in the glory of his resurrection. These are indeed holy days, the culmination of the Church's liturgy, and an invitation to participate in the very life of Christ. Come, let us worship.

—Corinna Laughlin, Copyright © J. S. Paluch Co.

## 28 de marzo de 2021- Domingo de Ramos "de la Pasión del Señor"

### SEMANA SANTA

Por el Evangelio del Domingo de Ramos, volvemos al Evangelio según San Marcos. El relato de la Pasión ocupa casi un tercio de todo el Evangelio según Marcos y, de todos los evangelistas, él es quien presenta los detalles más gráficos. Marcos representa la humanidad de Jesús con mayor intensidad, describiendo sus sufrimientos a fondo. Presenta a Jesús como el cumplimiento completo del "Siervo sufriente" de Isaías, el esclavo humilde y obediente que muere en la cruz y de quien Pablo habla a los filipenses. Pero es importante recordar que a esto lo llamamos "Semana Santa" y no "semana triste" o "semana de sufrimiento", porque cada una de las lecturas de hoy, incluso los lamentos del Salmo, terminan con la promesa de la fuerza y la esperanza que son otorgadas por Dios a los que fielmente dan de sí mismos en amor. A medida que entramos a esta semana por vía de estas lecturas, debemos reflexionar profundamente sobre los sufrimientos de Jesús, pero con la tranquilidad de la alegría de la vida resucitada y eterna que nos espera a todos los que fielmente caminamos con él durante estos días.

Copyright © J. S. Paluch Co.

### LOS SANTOS Y OTRAS CELEBRACIONES

Domingo: Domingo de Ramos "de la Pasión del Señor";  
La Pascua judía comienza al atardecer

Lunes: Lunes de la Semana Santa  
Martes: Martes de la Semana Santa  
Miércoles: Miércoles de la Semana Santa  
Jueves: Jueves Santo; Triduo Pascual  
Viernes: Viernes Santo; Ayuno y abstinencia  
Sábado: Sábado Santo; La Vigilia Pascual

### LECTURAS DE LA SEMANA

Lunes: Is 42:1-7; Sal 27 (26):1-3, 13-14; Jn 12:1-11  
Martes: Is 49:1-6; Sal 71 (70):1-6, 15, 17; Jn 13:21-33, 36-38  
Miércoles: Is 50:4-9a; Sal 69 (68):8-10, 21-22, 31, 33-34;  
Mt 26:14-25  
Jueves: **Misa del Crisma:** Is 61:1-3a, 6a, 8b-9;  
Sal 89 (88):21-22, 25, 27; Apo 1:5-8; Lc 4:16-21  
**Cena del Señor:** Ex 12:1-8, 11-14;  
Sal 116 (117):12-13, 15-16bc, 17-18;  
1 Cor 11:23-26; Jn 13:1-15  
Viernes: Is 52:13 — 53:12; Sal 31 (30):2, 6, 12-13, 15-17, 25;  
Heb 4:14-16; 5:7-9; Jn 18:1 — 19:42  
Sábado: a) Gn 1:1 — 2:2 [1:1, 26-31a]; Sal 104 (103):1-2,  
5-6, 10, 12, 13-14, 24, 35;  
o Sal 33 (32):4-7, 12-13, 20-22;  
b) Gn 22:1-18 [1-2, 9a, 10-13, 15-18];  
Sal 16 (15): 5, 8-11;  
c) Ex 14:15 — 15:1; Ex 15:1-6, 17-18;  
d) Is 54:5-14; Sal 30 (29):2, 4-6, 11-13;  
e) Is 55:1-11; Is 12:2-6;  
f) Bar 3:9-15, 32 — 4:4; Sal 19 (18):8-11;  
g) Ez 36:16-17a, 18-28; Sal 42 (41):3, 5; 43:3-4 o  
Is 12:2-3, 4bcd, 5-6 o Sal 51 (50):12-15, 18-19;  
h) Rom 6:3-11; i) Sal 118 (117):1-2, 16-17, 22-23;  
Mc 16:1-7  
Domingo: Hch 10:34a, 37-43; Sal 118 (117):1-2, 16-17,  
22-23; Col 3:1-4 o 1 Cor 5:6b-8; Jn 20:1-9  
o Mc 16:1-7 o (en la misa de la tarde o la noche)  
Lc 24:13-35

### FIESTA DE LA FE

**El ambón** Esta parte del espacio litúrgico es mucho más que un pódium o tribuna. Es la sede de la Palabra de Dios. Es la montaña desde la cual se proclama la Buena Nueva al pueblo de Dios que, a menudo, sufre las desventajas. Es un eco claro del espacio elevado que había en las sinagogas judías desde el cual se recitaba la Escritura. En nuestros templos, tiene un lugar propicio porque en la acción de proclamar, Cristo está presente. Las historias que desde aquí se proclaman, en sus orígenes fueron historias orales cuya intención era ser contadas a otra generación. Puesto que este lugar está reservado especialmente para la proclamación de la Palabra de Dios, reconociendo que desde ahí Dios habla a su pueblo, debe dársele un respeto semejante al del altar. Esta es la mesa de la palabra que nos conduce a la mesa eucarística. Esta acción de proclamar nos recuerda al mismo Jesús, en la sinagoga, cuando proclamó: "El Espíritu del Señor está sobre mí, porque él me ha ungido para que dé la Buena Noticia a los pobres; me ha enviado a anunciar la libertad a los cautivos y la vista a los ciegos, para poner en libertad a los oprimidos, para proclamar el año de gracia del Señor" (Lucas 4:18 – 19).

**March 28, 2021**  
**Palm Sunday**  
**From the Pastors Desk**



Dear brothers and sisters in Christ,

Whenever I walk into a church on Palm Sunday, before the Mass begins, and look at the amount of palm used to decorate the place, I often feel like we should be serving daquiris and margaritas. This brings back memories of sword fights with the palm blades, and Kevin Meaney's imitation of his mother scolding him and his brother for using the palms to decorate the basement like a Cuban nightclub. The innocence of children finding entertainment in the blessed palm is something that can be smiled at, and recognized for what it is, childhood innocence; for adults, we find a contradiction in the celebration of the day.

Of course, the contradiction can be found in the Gospel itself, as we begin with Jesus entering Jerusalem, to the shouts and acclamation of many; palms and cloaks are laid out before Him, as they would be for the Messiah, the Saviour King. Before long we have begun the reading of the Passion, and the same Christ is set upon by His enemies, intent on taking His life from Him, in the most degrading way possible. Before the Gospel is over, we witness this Jesus of Nazareth, who had recently been greeted into the City of David, being beaten, flesh ripped off His body by whips, mocked by those who believe in God and those who do not. A crown of thorns pushed down on his head. His clothes torn off His body, off of freshly scabbed wounds, and nailed to a cross section of the Cross He was forced to carry. There, outside the gates of Jerusalem, which He had only entered days before, the beaten and bloody body of Jesus is displayed for all to see, punished as a rebellious slave; innocent.

We see the contradiction of the entrance into Jerusalem and the humiliation and savagery inflicted on Jesus, the contrast between the living palms laid out before Him, and the dead wood He is raised up on, and the welcome He receives, set against the hatred and rejection bringing Him to Calvary. But it is also the Contradiction of the Cross we must look at, not just the sacrifice of the Innocent for the guilty, but the destruction of Death by dying.

In this week, this Holy Week, we too enter Jerusalem, and experience Jesus' Passion and Death, but we cannot remain there. On Wednesday night, we will have a *Tenebrae* prayer service, and as readings from the Psalms, Book of Lamentations and other readings are proclaimed, candles will be extinguished until one remains, symbolizing Christ. Eventually it will be brought out, and a loud clashing is heard, the Strepitus, symbolizing the rock rolled in front of the tomb. In the past, the Church would have ended the liturgical celebration there, but it is now acknowledged that we must return the light to give hope.

Even though we grieve and feel sadness at the events of this week, empathizing with everything Jesus endured for our salvation, crying with the pain felt by His Mother, as She witnessed the brutalization and killing of Her Son, entering into the emotional turmoil that comes with being truly human, we do not lose hope. We know that this time of suffering and death was necessary for the Resurrection. We know that everything Jesus Christ endured, he endured for us, so that we could be saved, so our sins could be forgiven, and so that we would live forever. It is the greatest of contradictions, the Contradiction of the Cross: the life of an innocent Man is given for the guilty; the King of Kings is executed as a slave; God in the Flesh is killed, and Death is destroyed in the death of Christ. Finally, we are called to rejoice, because the death we witness brings us Life and Salvation.

Pax,

Fr. Henry

## **FORMED**

**A free Catholic Streaming site for all People of the Parish**

**Go to [www.OLMCPatchogue.org](http://www.OLMCPatchogue.org) click on the Blue link**

**Create a password and watch Movies,**

**Documentaries,**

**Read books, see Children's programming**

**In English and in Spanish**

**Try it this Lent and grow in your faith!**

**There is something for everyone and no cost to you!**

### **HOLY WEEK SCHEDULE**

**PALM SUNDAY-March 28, 2021**

**Church – Saturday 5pm Vigil Mass**

**Sunday 8:00 am, 9:45 am, 11:30 am Spanish**

**Diocesan Day of Reconciliation March 29, 2021**

**Confessions 3:00 pm – 9:00 pm Chapel**

**Tenebrae Prayer Service, Wednesday, March 31, 2021**

**7:30 pm (Multilingual) Church**

**HOLY THURSDAY – April 1, 2021**

**Morning Prayer (Chapel) – 8:00 am**

**Mass of the Lord's Supper (Church) – 8 pm**

**Exposition of the Blessed Sacrament**

**In Chapel until Midnight**

**GOOD FRIDAY – April 2, 2021**

**Morning Prayer (Chapel) – 8am**

**Passion of the Lord (with Veneration of the Cross - 3:00 pm Church**

**HOLY SATURDAY – April 3, 2021**

**Morning Prayer (Chapel) – 8:00am**

**Easter Vigil (Church) – 8:00 pm**

**EASTER SUNDAY – April 4<sup>th</sup>**

**8:00 am, 9:45 am, 11:30 am (Spanish)**

**On Good Friday,  
The Passion of The Lord  
April 2, 2021  
3:00 PM in the Church**

**There will be a special collection  
For the Holy Land**

**Are you looking for something to read?  
do you want to listen to a  
Catholic Lesson, Study, Podcast recording,  
or a teaching?**

**Listen to a great talk on many subjects?  
Come and see what we have to purchase in the  
Parish Center on the wall next to the Deacon's  
office.**

**The display has great CD's to listen to at home  
or in the car.**

**You can pick an item and put your cash in the  
slot of the display.**

**Brochures are &1. Books \$5.00  
CD's are \$5.00**



**Reconciliation Monday  
March 28th  
3:00 PM till 9:00 Pm  
In the Chapel**

**Lunes de reconciliación  
28 de marzo  
3:00 p.m. a 9:00 p.m.  
En la capilla**

"If we acknowledge our sins, he is faithful and just and will forgive our sins and cleanse us from every wrongdoing."  
—1 John 1:9

**2021**

**Reconciliation Monday**

**On Monday, March 29<sup>th</sup>, 2021, Confessions will be available from 3pm-9pm in all Catholic Churches within the Diocese of Rockville Centre, Diocese of Brooklyn, and Archdiocese of New York.**

"Si reconocemos nuestros pecados, fiel y justo es él para perdonarnos los pecados y purificarnos de toda injusticia."  
—1 Juan 1:9

**2021**

**Lunes de Reconciliación**

**El lunes, 29 de marzo, 2021 habrá confesiones de 3 pm a 9 pm en todas las parroquias Católicas de la Diócesis de Rockville Centre, la Diócesis de Brooklyn y la Arquidiócesis de Nueva York.**

[www.archny.org/fent](http://www.archny.org/fent) • [www.drvc.org](http://www.drvc.org) • [www.dobq.org](http://www.dobq.org)

# God's Word for Children

When people learned that Jesus was coming to Jerusalem they were excited. They waved palm branches and shouted "Hosanna!" Color the big palm branches dark green. Color the little palm branches light green. Count how many branches in all. Write that number inside the girl's speech bubble.



© IS, Palach Co., Inc. • 800-544-6788 • Year 8 • Palm Sunday of the Lord's Passion  
No part of this book may be reproduced in any form without permission in writing from the copyright owner.

## HO SAN NA

### Palm Sunday of the Lord's Passion

Have you heard about Jesus' famous ride into Jerusalem?

You can read about it in your Bible at Mark 11:1-10.

Match the parts of this story to their correct pictures.

Then label the pictures 1 to 4 in the circles to show the order in which these events happened.

They untied it and told people "The Master has need of it."

They brought the animal to Jesus. They put their coats over it.

Two disciples went to a village and found a colt tied to a gate.

Jesus sat on it and took a ride down the road among the crowds!



"Take it: this is my body."  
Mark 14:22

## CATHOLIC CORNER

### WHY HAVE YOU ABANDONED ME?

Today's Gospel tells the story of the suffering and death of Jesus. When Jesus hung on the cross he prayed the words of today's psalm.

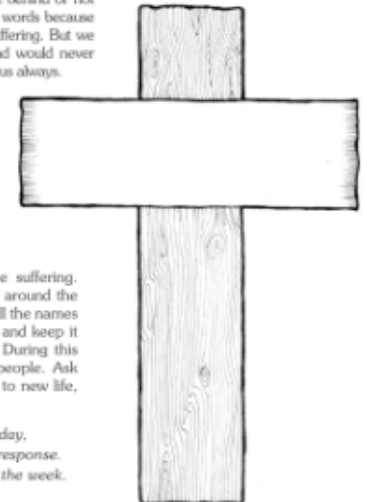
*My God, my God, why have you abandoned me? (Psalm 22:2a)*

To "abandon" means to leave someone behind or not think or care about them. Jesus said these words because at that moment he felt very alone in his suffering. But we know that God did not abandon Jesus and would never abandon anyone. God promises to be with us always.

Sometimes when people are suffering, when they are very sick or perhaps without a job, they feel the way Jesus did. But remember what happened. God brought Jesus to new life. God does the same for us in many different ways. We have to trust in God just as Jesus did, even when it is hard.

Think of people you know who are suffering. You might also think of suffering people around the world you hear about in the news. Write all the names you can think of in this cross. Cut it out and keep it on your dinner table or near your bed. During this coming Holy Week, pray for all these people. Ask God to strengthen them and bring them to new life, just as God did for Jesus.

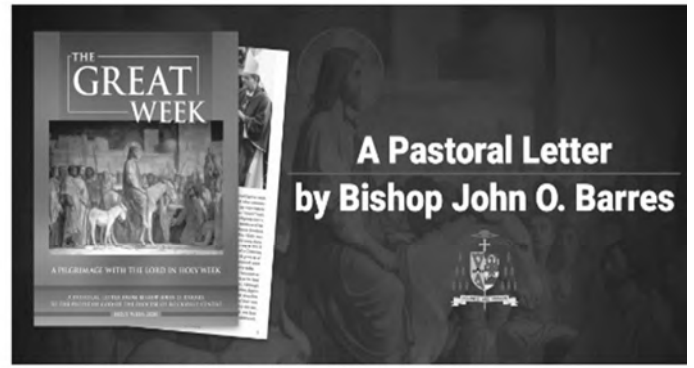
*If you sing the psalm at Mass today, listen carefully to the melody of the response. Try to remember it and sing it during the week.*





**Click Here**

OFFICE OF COMMUNICATIONS, DIOCESE OF ROCKVILLE CENTRE



Available online by visiting:

**www.thegreatweek.com**

OFFICE OF COMMUNICATIONS, DIOCESE OF ROCKVILLE CENTRE

**The United States Conference of Catholic Bishops or USCCB**

has given us the opportunity to pray through the life of St. Joseph with downloadable prayer resources in English and Spanish. **The Novena booklet in English:**

[Novena to St. Joseph \(usccb.org\)](http://usccb.org)

**The Novena in SPANISH: Folleto en Espanol:**

[Novena to St. Joseph \(ESP\) \(usccb.org\)](http://usccb.org)

Or Join us on Formed and journey with St. Joseph on FORMED-FORMED is free to any person in the Parish

Please go to OLMCPATCHOGUE>ORG and scroll to the Formed page with able link and a library has opened to you.

This is a gift from Our Lady of Mount Carmel Parish

**Molloy College**

100 Hempstead Ave.

P.O. Box 5002

Rockville Centre, N.Y. 11571-5002

This annual tour for perspective students

**Spring Virtual Open House**

**Sunday, April 18, 2021**

**1:00 PM**

[www.molloy.edu](http://www.molloy.edu)

T516-323-4000

F516-323-4019



aBishop Barres - <https://vimeo.com/509909235>

Nolan Reynolds - <https://vimeo.com/509909422>

Fr. Sean Magladi - <https://vimeo.com/509909380>

Dr. Lisa Honkanen - <https://vimeo.com/509909331>

Catholic Charities - <https://vimeo.com/509909284>



Is there something that makes you suffer?  
Do you feel unhappy or alone?  
Do you want to deepen your faith,  
And transmit faith to your children?

**COME AND LISTEN TO THE  
GOOD NEWS  
THAT WILL CHANGE YOUR LIFE!**

**Catechesis for Youth & Adults**

MONDAYS AND THURSDAYS

Starting Feb. 15<sup>th</sup> @ 7:30 pm

In the Church

Our Lady of Mount Carmel R.C. Church

495 N. Ocean Avenue

Patchogue, NY 11772

(646) 280-0760

Free Babysitting available

**Free babysitting available.**

Hay algo que te hace sufrir?  
Te sientes abandonado?  
Sientes que no eres feliz,  
Quieres madurar tu fe,  
y transmitir fe a tus hijos?

VEN Y ESCHUCHA LA BUENA  
NOTICIA

QUE TE CAMBIARA TU VIDA!

DIOS TE AMA COMO ERES!

**Catequesis para Jovenes y Adultos**

Lunes y Jueves

Empieza el 15 de Febrero @ 7:30 pm

en la Iglesia

Iglesia Nuestra Senora del Monte Carmelo

495 N. Ocean Avenue

Patchogue, NY 11772

(646) 280-0760

**Ninera Gratis disponible.**

Chuck & Maria Reiss  
Weekend Coordinator Couple  
[inviting@wmenyli.org](mailto:inviting@wmenyli.org)

## **Great News - Worldwide Marriage Encounter has gone "Virtual"!**

To support married couples during this time of social distancing, Worldwide Marriage Encounter is sponsoring virtual marriage experiences. Some are on weekends and some span multiple weeks on a given weekday. Couples will explore their individual personality styles, improve listening and communication skills, understand God's plan for their marriage, and learn how to keep their relationship a priority. Registration is limited and a \$100 application fee is required. For more information or to apply, call John & Toni Torio at 718-344-3700 or visit them at <https://wmenyli.org/>.

“Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit.” We must die to self to give more in our marriage. Learn how to be the best spouse possible by participating in a virtual Worldwide Marriage Encounter experience

on

Thursdays/Mondays April 8-29

Friday/Saturday/Sunday April 23-25

**Catholic Pilgrimage to the Holy Land**

**Optional Post Tour of Jordan**

**Father Will Terraza, OFM Cap., Spiritual Director**

**July 18-29, 2021**

**Breakfast, Lunch & Dinner included daily**

**For a flyer or more detailed information please call**

**Cathie or Michael Milano at 631-569-2620**

## Parish Outreach

**Pantry Hours: Thursday and Friday  
10 AM to 2PM BY APPOINTMENT  
Call 631-475-9580 for further information**

**The Food Pantry is open at this time BY APPOINTMENT ONLY for pre-packaged bags of food for curbside pick-up only.**

**MASKS MUST BE WORN**

**THERE WILL BE NO CLIENT SHOPPING UNTIL FURTHER NOTICE**

We are in need of HAMS for Easter.

We are also in need of the following items:

Cake frosting (no cake mix please)

Detergent

Chef Boy-R-Dee

Instant mashed potatoes

Jelly

Juice (non-refrigerated)

Pasta sauce (in jars)

Cookies/crackers

Shampoo/conditioner

Toothpaste

**HELP NEEDED  
Parish Outreach Office  
Thursday and Friday  
10:00 AM till 2:00 PM  
Call 631-475-9580**

**Thank you for your continued generosity to the Food Pantry. We couldn't do it without you.**

**I would like to have my loved one remembered in memoriam for one year with a memorial candle in the church vestibule in Our Lady of Mount Carmel Church. \$200.00 year begins First Sunday of Advent and Ends on Christ the King Sunday .**

In Loving Memory \_\_\_\_\_

By \_\_\_\_\_

Address \_\_\_\_\_

City/State/Zip \_\_\_\_\_

Phone \_\_\_\_\_

One year Offering is \$200.00 if by ck to OLMC Church



**PASTOR**  
**Rev. Henry Reid**

**Deacon Bob Lyon**

**Deacon Anthony Graviano , Retired**

**Father Henry's and the Deacon's Offices are located in the Parish Center. The Rectory is a Residence**

**Parish Offices-- in Parish Center**

Telephone 475-4739 Fax 447-1030

**Parish Secretary Susan Schmutz** ext.101

**email@OLMCPatchogue.org**--Parish Secretary

Business Office Hours in Parish Center

Monday - Friday 9:00am - 3:30pm

Saturday-Sunday Closed

Mass cards sold in the parish center

**info@OLMCPatchogue.org**-parish bulletin, media, Information

**Religious Education**

Telephone: 289-7327

Religious Education Office Hours Monday - Thursday 9:00am - 3:30pm

**Parish Outreach Food Pantry**

Telephone 475-9580 ext.113

Outreach Office Hours 10am-2pm

Thursday & Friday **by appointment only**

**olmcoutreach@gmail.com**

**Music**

**Music Director Thomas Sexton**

**Regional School**

Holy Angels Regional School 475-0422

**Mass Intentions**

Mass cards announced are \$20.00

Presentation Folders are \$25.00

**Mass cards sold in the parish center during business hours.**

**Spanish Mass intentions taken before Spanish mass**

**COMMUNION CALLS**

Any homebound or shut-in may receive Holy Communion in their home.

A Eucharistic Minister, will visit.

Please call 631-475-4739 so we may schedule visits

**Monday Night Prayer Group**  
7:30 in the Chapel -Jerry Curreri 698-3533

**Legion of Mary Prayer Group Monday**  
7:pm In Parish Center  
Rob Costanzo 631-834-3385

**Wednesday Night Prayer Group**  
7:30 pm in a Private Home  
Mary Peterson- 475-4739

**Secular Franciscans (OFS)**  
Meet in the Parish Center  
1st Sunday of the Month 1pm to 4 pm

**EUCHARISTIC ADORATION**  
Following 8 am Mass Thursday till 10 pm  
6pm Divine Mercy Mass  
Rosary for Life 7pm  
Prayer Groups as printed above.

**Reconciliation/Confession** -Saturday 4:00 – 4:45 PM in Church

Wednesday 6:00 PM in the Chapel

**Sacrament of Marriage**

Arrangement must be made 6 months in advance. No date for a wedding can be given over the phone or reserved until the couple completes the formal paperwork with a member of the pastoral staff.

**Rite of Christian Initiation of Adults, R.C.I.A.** is for those who are interested in coming into the Catholic Church or a Catholic completing the Sacraments of Initiation. Call the Faith Formation office for more information. Thursday evening 7:30 pm in Parish Center. 631-475-4739 ext 102 You must have a meeting with Father Henry for paperwork prior to attending.

**Sacrament of Baptism**

Baptisms Baptismal preparation is required prior to the baptism of any child.

Please call 631-475-4739 for additional info.

www.Religionandrock.com  
And the TV show on Telecare  
Catholic Radio with a weekly

Perhaps we can have you listen to: The Catholic Channel  
Sirius/XM Radio,  
Channel 159.

Tune into "Religion and Rock" with Msgr. Jim Vlaun  
on Sunday from

7:00AM –8:00AM on WBAB 102.3FM or 95.3  
on L.I.'s East End.

**New Parishioners are invited to come to the Center and pick up a registration form. Envelopes are available upon request.**